9. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within 2 mos. from the date hereof (written statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to the 2 mos. time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS our hand(s) and	i seal(s) this 20	th day of	MAY	, 19 83
Signed, sealed, and delivered in p	resence of:	David C. Sla	L. Wash	SEAL]
W.W. Wilkins		Saren D. Sla	Slagle Sla	agle_[seal]
Edward m Sproues	<i>y</i>			[SEAL]
•	y			[SEAL]
STATE OF SOUTH CAROLINA COUNTY OF Greenville) ss:			
Personally appeared before m	thin sound DAVII	roves, Jr. D.C. SLAGLE & KARI	EN D. SLAGLE	
and made oath that he saw the wi	thin-named DAVII			ed, and that deponent,
sign, seal, and as their				ne execution thereof.
with W. W. Wilkins		50.	m Groves	M
		- cawar	- 19 sources	1
				, 19 83
Sworn to and subscribed before	ore me this 20t		ay of MAY	, 19 0.
		\mathcal{W}	Willen	KØ .
	My commission	n expires: 9/25/90	O Notary Pu	blic for South Carofina
STATE OF SOUTH CAROLINA COUNTY OF Greenville	ss:	RENUNCIATION OF	DOWER	•
I, W. W. Wilkins for South Carolina, do hereby cer	tify unto all whom it	may concern that Mrs. wife of the within-name	Karen D. Sl	
	, the	I this day appear befo	ore me, and, upor	n being privately and
separately examined by me, did	declare that she do	es freely, voluntarily,	and without any	compulsion, dread, or
fear of any person or persons	, whomsoever, renor	unce, release, and for	ever relinguish	unto the within-named
BANKERS LIFE COMPANY and assigns, all her interest and gular the premises within mention	d estate, and also a			, its successors
		(Sing)	0 10	el. Fanns
		JACOTA)	£ 10010	Ke[SEAL]
Given under my hand and se	al, this 20th	Karen D. day	of [MAY , 19 83
,		7.6	now M	• 2011
	We completely	AND 1 TO 1 O 105 100	Wilker	11: Ga Sanat Charling
	*	expires: 9/25/90	Notary Pu	blic for South Carolina
Received and properly indexed		day o	ıf	19
and recorded in Book	this County, South Caro		·•	
Page ,	Juli-1, 1000 0410			
				Clerk

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